*2014 ENTRY FORM*

**All entries are due to the CBC by Monday, October 6, 2014.**

**Please print or type when filling out this entry form. All accompanying pages must be typed.**

**County CattleWomen Unit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title of Promotional Program or Event\*:**

*\*Beef promotions for this contest must be executed between October 1, 2013 and September 30, 2014.*

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **County Promotion Chair or President Date**

**Contact Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\**May be different from unit president or promotion chair*

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Send to:** California Beef Council

 Attn: Jill Scofield

 4640 Northgate Blvd., Suite 115

 Sacramento, CA 95834

 E-mail entries: jill@calbeef.org

If mailing, please include **four copies of your typed entry packet** with this completed entry form. For e-mail entries, a scanned version of this form will be accepted, or you may e-mail jill@calbeef.org to request an electronic form.

**Questions? Call 916.925.2333 or e-mail** **jill@calbeef.org**